

Response Under 37 CFR § 1.116 Expedited Procedure - Group 3628

03500.012660.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
SURESH JEYACHANDRAN, et al.	:	Examiner: P. Kanof
		Group Art Unit: 3628
Application No.: 09/047,348)	
Filed: March 25, 1998	:	RECEIVED
For: NOTIFICATION	:	DEC 1 1 2002
APPARATUS AND METHOD	;	GROUP 3600
THEREFOR)	December 2, 2002

Commissioner for Patents Box AF Washington, D.C. 20231

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated July 2, 2002, the period for response to which having been extended to December 2, 2002 by the accompanying Petition For Extension Of Time with fee, please amend the above-identified application as follows:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patente and Trademarks, Washington, D.C. 20231

Edward A. Kmatt, Reg. N . 42, 741

Name of Attorney for Applicant

ture Date of Signature





Response Under 37 CFR § 1.116 Expedited Procedure - Group 3628

Docket No. 03500.012660

Examiner: P. Kanof

Group Art Unit: 3628

Date: December 2, 2002

in re Application of:

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COMMISSIONER FOR PATENTS

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DEC 1 1 2002

GROUP 3600

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, O.C. 20231

(Date of Deposit)

Edward A. Kmett, Reg. No. 42, 748

12/2/62 Date of Rignesses

Sir:

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

		С	LAIMS AS AMEN	IDED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 16	MINUS	**	0	x \$9 \$18	-0-
INDEP. CLAIMS	* 10	MINUS	*** 10	= 0	x \$42 \$84	-0-
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					-0-	

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	°Verified Statement claiming sm	all entity status is	s enclosed, i	f not filed	previously.
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	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$400.00 to cover the fee for a two month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicants
	Registration No

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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